

## ***Mysteries of the Past Anthology:***

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### **The AB Role in Human Development**

Chapter by Paul Von Ward

Whether people believe we are special creatures from a divine source or a chance spark of life on a small blue planet, most think humans are unique, isolated in a vast universe. Such beliefs are neither accurate nor natural mistakes. We have been deliberately conditioned to ignore evidence indicating that we have never been alone.

We are not the product of an accidental chemical interaction in an unlikely universe. Neither are we the miracle of a supernatural god concocted by the human mind less than 2,000 years ago. We are self-evolving participants in a marvelously conscious, self-learning, and self-creating universe with many species of advanced beings (ABs).<sup>1</sup>

An AB is a member of any species more advanced than humans with the power and independence to decide whether or not to interact with us. We can seek them, but they must agree to make contact. ABs encompass the ancient astronauts discussed in this book as well as those known as aliens or ETs in the current era.

The acronym AB<sup>2</sup> applies to the gods described in early creation stories. It covers tangible beings like the Annunaki and Elohim, including individuals like Vishnu and Yahweh, and their progeny of angels or devils. It also covers the invisible “voices” who spoke to Hindu yogis, Moses, Mohammed, Joseph Smith, and other religion founders. ABs also comprise ethereal beings like Seth, the Pleiadians, and other self-identified messengers like spirit guides or ascended masters channeled by various humans.

AB does not necessarily mean they are more advanced than humans in every way. In some cases humans may be more moral, know things some ABs do not know, or have better capabilities. However, their presence creates varying levels of uncertainty and fear: What are their intentions? Are they manipulating us? Can we trust them? What are they taking from us? What do we get from them? Can we break contact?

These questions unnerve us in the 21st century because large sectors of the *Homo sapiens* memory of earlier AB-human interactions have been suppressed over the last two thousand years. Why and how did that happen? Let’s start with the oldest stories.

#### **Historical Accounts of ABs**

Hundreds of books and thousands of academic papers available in libraries and online describe so-called creation myths, including a time when ABs from the skies descended

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<sup>1</sup> *Our Solarian Legacy: Multidimensional Humans in a Self-Learning Universe*. Paul Von Ward. Hampton Roads Publishing, 2001.

<sup>2</sup> *Gods, Genes, and Consciousness: Nonhuman Intervention in Human History*. Paul Von Ward. Hampton Roads Publishing, 2004. p xii.

to Earth. Most describe ABs fighting among themselves before they became involved in the birth and development of humans and their early cultures.

The *Enuma Elish* identified ABs Apsu, Tiamat, and others. A Chinese creation myth named the AB P'an Ku who instructed primal humans about the universe. An Apache account calls the ABs Hactein, who proceeded to make human beings.<sup>3</sup> Similar themes are found in Egypt, India, Japan, and practically every other culture on the globe.

What are we to make of such AB-oriented stories? Do they refer to an actual event in hominid history that etched deep images in *Homo erectus*-era memory banks that have survived for 250,000 years or more? Were they taught to *Homo sapiens* by ABs who were involved in or knew of humanoid creation projects? Or, are they human delusions?

An Internet perusal of creation-myth websites reveals more about the scholars beliefs than what the stories actually say. What they write reflects an already determined worldview<sup>4</sup> that denies the existence of ABs despite the evidence. They disparage the AB history, dismissing its substance with unsubstantiated assertions like the following.

“Early humans made up stories of the gods because they felt powerless, afraid of a violent Earth alone in a distant sky.” When Freud and others were creating psychiatry as a concept, he explained away the primitive concept of gods from the skies by one of his own ideas. “Adults frightened by nature had to project an image of a deceased father onto the unknown. Imagining such a father figure protecting gave a feeling of comfort.”

While such authorities attribute the universal accounts of "gods creating humans" to a childish fantasy or to a spontaneous new false-memory circuit in the human brain, neither psychological research nor behavioral neuroscience supports such speculations. However, they persist in mainstream thought because any hints that AB-oriented stories have a basis in an Earthly reality are now quickly self-censored by just about everyone.

If science followed its own Occam razor principle—the simplest answer is generally the correct one—the most likely explanation of the early AB stories is that *they are based in actual human experience*. Unfortunately, most scientists are part of, or are unwilling to investigate or challenge, supernatural cults that expurgated AB evidence from history.

As this chapter describes, deliberate erasing of the evidence of ABs from early historical accounts was accomplished by psychological conditioning, religious edict, and brute force. These efforts by dozens of generations of priests, rabbis, and imams were facilitated by armies of emperors, kings, queens, shahs, popes, and other enforcers.

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<sup>3</sup> “The Primal Vision: The Psychological Effects of Creation Myth.” James J. Dillon. *Journal of Humanistic Psychology*. Vol. 50, Number 4, Oct. 2010. pp. 495-513.

<sup>4</sup> Information on worldview concept and research at <<http://www.vonward.com/selfassessmenttools.html>>

Fortunately, some scientists have developed concepts consistent with the AB-intervention hypothesis. For instance, direct panspermia (life throughout the universe) suggests that the seeds of life may have been purposely spread by an advanced extraterrestrial civilization.<sup>5</sup> Discovery of hundreds of planets that could support life increases the possibility that a more advanced species may have directed spores our way, or that they could have visited, deposited simple life forms, and engaged in terraforming Earth.

A more multifaceted intervention, consistent with pre-modern human memories about ancient gods, would have ABs arriving, establishing bases, having limited contacts with humans, and then departing. Such a visit could explain some of the artifacts discussed elsewhere in this book. It is consistent with human observations of ABs on Earth from space ships, as represented in the drawings and carvings of pre-modern peoples.

However, this book posits a third, more complex level of AB intervention. Buttressed by research from the late Zecharia Sitchin, Erich von Daniken, and others, it includes AB genetic invasion of Earth species and exploitation of humans. But the ABs also provided valuable assistance. This third scenario is summarized in the following narrative.

### **Human Narrative of AB Intervention**

*Hominids have been around for six million years. Homo erectus (brutish, but civil) arose less than two million years ago. Due to a genetic intervention by ABs, Homo sapiens arose in Africa about 200,000 BP. Under AB colonial rule Homo sapiens sapiens arose by 100,000 BP, quickly dividing into different regions and varying genotypes. (With only sparse evidence for most of the last 250,000 years we must make many inferences.)*

*After the 11,500 BP global cataclysm the record is much better. Sophisticated cultures blossomed from survivors in several locations (Mesopotamia, India, Andes, etc.). The stories that survived (sometimes clearly, others vaguely) retained memories of AB and human events occurring prior to the cataclysm. Some hinted of high civilizations like Lemuria<sup>6</sup> or Atlantis, or special places like Eden or Shambhala.*

*The post-cataclysm stories, as in Noah's tale, described AB assistance that helped humans rebuild. The downside was continuation of AB colonial rule, as hinted at in the Garden of Eden story. Just as in recent European colonies, the revival of human culture did not escape the "subjugation/self-deprecation syndrome" imposed by the ABs.*

*Several survival accounts (Sumerian, Hebrew, Sanskrit, and African) describe conflicts among the "gods" and with their human tribes. This warring and off-planet reasons caused the AB colonizers to quit their overt Earth rule before 4,000 BP. They left humans to their own devices or under kings/queens with some direct AB bloodlines.*

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<sup>5</sup> Francis Crick and Leslie Orgel at <[www.panspermia-theory.com/directed-panspermia](http://www.panspermia-theory.com/directed-panspermia)>

<sup>6</sup> *Savage Genesis: The Missing Page*. Stan Hall. [www.goldlibrary.com](http://www.goldlibrary.com). 2011

*Lists of Egyptian rulers track this shift: ABs gave way to 5th-millennium hybrid kings to be followed by the Pharaohs who imitated and claimed to be descendants of AB-gods.*

*The first semi-AB kings/priests turned their regencies into sects to manipulate people into continuing worship of their absentee AB-godparents. This maneuver stifled intellectual and social progress; civilizations descended into an age of multiple cults. Squabbling kings/priests perpetuated the inter-god tribal wars humans had fought under the flags of their ABs overlords for millennia.*

*As centuries passed without a return of the ABs, the weakening bloodlines began to lose the spell over their subjects. To continue control over new generations, royal priests began to reshape the historical facts about ABs into supernatural terms. Inventing the idea heaven gave them an advantage over the masses. Cult leaders like Roman popes declared only they had a divine channel to receive messages from departed AB-gods.*

*In this manner, “supernatural religions” were created to replace the AB-based cults. This slight-of-hand, shifting the human focus from real ABs to unreal gods, kept humans under the psychological sway of authoritarian leaders with their own political agendas.<sup>7</sup>*

*For two millennia humans have fretted between this supernatural-based hypnotic state and their natural, species impulse to realize their human potential. Mired in an emotional stagnation largely of their own creation, many of us are now (perhaps with some input from more enlightened ABs) working to reveal the real story behind the cover-up.*

### **Evidence for AB Intervention**

Evidence that supports the AB-intervention hypothesis can be direct or indirect. Direct evidence includes apparent nonhuman-created artifacts—see Michael Cremona’s and similar research—and witness reports of their own experience in AB-involved events. Indirect data corroborates postulated timelines, locations, or activities attributed to ABs.

Witness reports, with varying levels of detail, can be found in early texts recorded on papyrus, copper, clay, stone, wood, fabrics, etc. found *in situ* or are of known provenance. Later interpretations of such direct evidence still reflect that culture’s record of its conscious memories. This is illustrated with Hebrew texts described later.

Sumerian, Egyptian, Hindu, Hebrew, and other records reporting observations of ABs or human interactions with them are credible and reliable pieces of evidence. Some examples are the Dead Sea Scrolls<sup>8</sup>, Nag Hammadi Scriptures<sup>9</sup>, and Gnostic

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<sup>7</sup> Roman Catholic papal edicts granted colonials the right to invade, capture, vanquish and subdue' all non-Christians, to reduce them to perpetual slavery, and to take away all their possessions and property.

<sup>8</sup> <[www.physorg.com/.../2010-10-google-dead-sea-scrolls-online.html](http://www.physorg.com/.../2010-10-google-dead-sea-scrolls-online.html)>

<sup>9</sup> <[www.nag-hammadi.com/manuscripts](http://www.nag-hammadi.com/manuscripts)>

Gospels<sup>10</sup>. An excellent analysis prepared by Roger Voss illustrates the quality of such information found in the oldest publicly available version of the Paleo-Hebrew Torah.<sup>11</sup>

Earlier texts describe multiple ABs interacting with humans, but this version shows that just over 2,000 years ago Hebrew scribes still acknowledged the AB reality. Voss/Deuteronomy 10:17 states “*For Yahweh your God -- He is God of the Elohim, and Lord of the lords; God, the great, the mighty, and the fearful...*” The names Yahweh, Lord, lords, God, and Elohim all refer to ABs. Later versions were written to distort the facts.

By the Nicean Council in 325 CE that institutionalized Christianity, both Jewish and Christian leaders had conflated the absentee Yahweh and Elohim ABs into their notion of a supernatural god. Why they shifted from reality to fantasy is revealed later.

Let’s first review several areas of indirect evidence for the AB-intervention hypothesis: fossil records, anomalous artifacts, retroactive DNA projections, and language patterns. They indicate external influences on human physical evolution and social development.

**The currently known fossil record** shows that our hominid ancestors slowly evolved over six million years. They coped with harsh conditions with little genetic mutation. Yet, at about 200,000 BP, a more nimble and intelligent new species (*Homo sapiens*) appeared in Africa. It radically diverged from the *erectus* pace of genetic mutation.

Multiple sites illustrate this rapid divergence. One is the existence of *erectus*-type stone hand axes and other tools found in south Africa and on Crete (an island separated from Africa for millions of years) that dated to 700,000 BP. They were still in use 130,000 years ago while *Homo sapiens* were already establishing far-ranging seafaring routes.

The genetic changes producing *Homo sapiens* occurred in a very short period rather than hundred of thousands or millions of years. Some call this a gap in human evolution that requires an extraordinary explanation. The version of Genesis introduced above offers one. Voss/Genesis 1:26 states “... *the Elohim said, Let us make man in our image...*” To achieve that goal would require something like genetic manipulation to create a new species like *Homo sapiens*.

After about a 100,000 years, another anomalous gap occurred in the genetic evolution of genus *Homo* development. From that period *Homo sapiens sapiens* fossils can be found in Africa and beyond. With complex language and tools, these modern humans demonstrated greater mental skills with no increase in brain capacity.

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<sup>10</sup> <[www.earlychristianwritings.com/gnostics.html](http://www.earlychristianwritings.com/gnostics.html)>

<sup>11</sup> The author is indebted to Roger Voss for his meticulous review of transliterations and translations of the 2500-year old Hebrew into contemporary English and his permission to use them here.

This historical reality is consistent with Sumerian and Hebrew texts that describe AB upgrades of humans.<sup>12</sup> The rabbinical scribes at the time of the Babylonian Exile (6th Century BCE) still accepted the historical claims that Elohim (ABs) had raised humans above the other animals on Earth. Voss/Genesis 1:26 states "... *let them have dominion over (all animals and the earth)...*"

**Indirect DNA corroboration** of the AB-intervention hypothesis comes from over two decades of genetic research. Using mitochondrial (mtDNA), researchers now believe that *Homo sapiens sapiens* came from one or a few related females in Africa less than 200,000 years ago. This date precedes the estimated date (between 150,000 to 50,000 BP) for *Homo sapiens sapiens'* arrival in Europe and Central Asia. This "Eve" event is consistent with the fossil record and the Annunaki history first publicized by Sitchin.

No male Y-chromosome analysis to-date places an "Adam" coexistent with that "Eve." This is consistent with *in vivo* or *in vitro* genetic manipulation of related female ova using multiple sperm donors. (Ancient texts usually indicate the AB colonies had more males than females.) Other genetic events also have links with our hypothetical story-line.

For instance, the history of blood-type genes also relate to periods of AB involvement in human history. For instance, Type-B appeared at about the 11,500 BP global cataclysm. And, the historical people associated with Noah's Ark survivors (the Turkic-Mesopotamian region) have a higher-than-average Type-B percentage than the Type-O peoples living in adjacent areas.

**Anomalous artifacts can be indirect or direct evidence of AB interventions.** The most ubiquitous are pyramidal structures found on every continent. They have common angular shapes and their positioning indicates an astral orientation. They were pointed in the direction of fixed stars alleged to contain AB home-bases (as in the Pleiades).

Designed by ABs for only periodic AB visits, human acolytes maintained them. As far as humans were concerned, these step structures reaching to the sky served as alters where ABs demanded their worship and sacrifices. AB-gods enforced these obligations.

Most pyramids or ziggurats date from after the Cataclysm (the most obvious exception being the Great Pyramids in Egypt) when some ABs decided to return to Earth and render technical assistance to the human survivors. During this period, AB consorting with humans continued. Biblical accounts of *giants of old* as progeny of AB-human mating indicated their presence during the period of King David 3,000 years ago.

These structures deteriorated after the overt withdrawal of ABs from human societies. By the 5th Century BCE (the ABs had been absent for a millennium or more) Greek historian Herodotus describing the cradle of Western Civilization reported the ziggurats had fallen into ruin. These events and dates coincide with this chapter's AB timeline in.

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<sup>12</sup> The best explanation geneticists have for these two unexplained gaps or leaps are the meaningless words "punctuated equilibrium."

**ABs and humans language.** Stories from many cultures assert that their ancestors received their language or alphabet from the gods. This claim ranges from Egyptians, who claim AB Thoth as the source of their language, to Hindus who credit the Sanskrit alphabet to the AB Saraswati.

It appears this AB gift of language involved a genetic upgrade. The FOXP2 gene gave *Homo sapiens* control over muscles of the mouth and throat. It appeared about 200,000 BP, coinciding with the leap from the *erectus*-types to *Homo sapiens*. Insertion of this gene could explain how ABs gave humans language skills beyond other hominids.

**AB support for post-cataclysm survivors.** In the Judeo-Christian tale of the Flood, God warned Noah of its coming. He was told to build a special boat (the ark) and gather his family onboard, along with animals to breed after the storm. The Snohomish in the Pacific Northwest report their ancestors had ABs warn them to prepare canoes to ride a coming tide to the mountain tops. Worldwide, 500 similar legends have been identified.

Their central theme is a prior warning by ABs to prepare for survival after widespread floods or other catastrophic events. While this suggests a universal event, specific dates are lacking. Fortunately, dateable evidence indexed by D.S. Allan and J.B. Delair in their book *Cataclysm* places the date of a global catastrophe about 11,500 BP.<sup>13</sup>

The authors describe physical evidence of volcanic eruptions, floods, earthquakes, the rising of mountains, dark skies, the sun appearing to stand still, and more. Scattered groups of humans who survived this cataclysmic horror were left with varying levels of knowledge, resources, habitats, and left-over technologies. Civilizations thousands of years old no longer existed. For some lucky clusters of survivors, ABs returned to selected areas on Earth and offered technical assistance (as we do after disasters).

Sophisticated city centers began to rise in Sumer between the Euphrates and Tigris rivers and nearby mountain regions, along the Indus River Valley, in the Tian Shen Plateau in what is now China, and in the Andes region of South America. The survivors cultures became focused on the ABs who helped them. This period of rebuilding and relearning under the tutelage of the “gods of old” lasted five or six thousand years.

### **AB-Human Interaction**

The first phase in AB intervention in hominid development was impersonal, technical gene-splicing. But, as *Homo sapiens* quickly evolved physically and mentally, their interactions with ABs became more personal.

Cohabitation between AB-colonizers and humans occurred during both the pre- and post-Cataclysm eras. Humans who labored for the ABs or had become members of

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<sup>13</sup> Allan D. S. and J. B. Delair, *Cataclysm: Compelling Evidence of a Cosmic Catastrophe in 9,500 B.C.* (Santa Fe, New Mexico, Bear and Company, 1997)

their households obviously learned a lot from them. But, the phase known as Exile from Eden was a turning point. Humans lost their access to AB knowledge and technologies.

Voss/Genesis 3:22 states ... *And Yahweh [and the] Elohim said, Behold, Man is become as one of us, to know good and evil. And now, lest he stretch out his hand, and take also of the tree of life, and eat, and live for ever ...!* The ABs realized that human mastery of their advanced sciences would threaten them.

After Eden, senior Annunaki/Elohim kept a distance from humans, but their sons (*Bene Elohim* in Hebrew) practiced miscegenation. An example: Voss/Ethiopic Book of Enoch and Genesis 1:26 states *Lamech, the father of Noah, became afraid and fled, and he did not believe that he (the child) was of him but of the image of the angels of heaven.* Noah had pale skin, with bright eyes and long woolly white hair.

The progeny from *Bene Elohim*-human parentage (Genesis chapter 6) were called *Nephilim* (demigods) in Hebrew. One perspective saw them as undesirable rejects from both AB and human societies. But the prevailing view saw them as royal bloodlines. After the AB abdication of direct rule (four or five thousand years ago) these royals assumed control over the former AB kingdoms in the “cradle of western civilization.”

*The present body of evidence compels humans to see themselves as a hybrid species.* While this was well known by humans at the dawn of modern history, the knowledge was then distorted by king/priest rulers who took advantage of less aware humans, psychologically manipulating them to serve their own economic and political agendas. *Unaware of our history, most of us unwittingly see the kings/priests as our benefactors.*

**Impact of AB Colonization of Hominids.** Engagement between two species involves advantages and disadvantages for each party. Different interactions have varying long-term implications. For this reason, at this point in time, we cannot see all the pros and cons of the AB intervention in our own hominid evolution.

However, a review of European colonization of lesser developed societies over five centuries offers insight into some long-term effects of the Elohim/Annunaki on modern humans. Interference in the natural process of *Homo erectus* evolution by this group of ABs (including hybridization) left a species easily manipulated by existential fears. The AB legacy, continued by their hybrid descendants, caused psychological damage several orders of magnitude worse than that wrought by European colonial regimes.

AB genetic intervention (upgrading hominids to *Homo sapiens*) and technical assistance accelerated physical evolution, but the Annunaki/Elohim colonial strategy warped human views of themselves and their potential. This closely mirrors the experience of native Africans and Americans colonized by so-called advanced European societies.

Think about the rule of AB gods in the following terms: European colonists used superior “firepower” to establish control over the locals. They demanded the natives to bow down (worship) and provide their best offerings to the *lords*. The colonists



maintained control by setting locals against one another (the divide and conquer principle). Even if not deliberately, their miscegenation practices gave their progeny advantages, but it also introduced social divisions that weakened local communities.

European colonials gave special privileges to groups in exchange for manipulation of their own people. These small groups—sycophants to the king, queen, or whatever title the royals used—gained access to new and foreign knowledge. Gifts and special prerogatives insured their loyalty to the colonial governors. Ties between collaborators and the king's men became stronger than loyalties to their own families or tribes.

**This colonial scenario applies to the extraterrestrial, AB occupation of Earth.** Their newly created *Homo sapiens* were seen as a forced labor colony, considered as physical resources to be used as ABs pleased: brute laborers, hewers of wood, drawers of water, miners (in south Africa), foot soldiers, or cannon fodder, sexual servants, etc.

Initially strong *Homo sapiens* were sent to the mines, with some used as a support community to provide foodstuffs and other AB needs. Soon a select few were trained in personal services. They became the loyal subjects of ABs and were the seeds of technical human cultures. But, the aboriginal *Homo sapiens* population grew.

Increasing numbers not needed by ABs gained independence. Free aboriginals with the same mixed AB/hominid DNA would spread over the globe as did their our earlier *erectus* half-ancestors. This initial AB input is evident in all *Homo sapiens*. Some later mutations occurred in *Homo sapiens sapiens* as a result of AB-human miscegenation.

According to Voss/Genesis 6:2, *...the sons of the Elohim [ABs] saw the daughters of men that they were fair, and took themselves wives of all that they chose.* This practice created new genetic combinations and produced new human social classes. The ABs, as European colonists later did, created varying human roles and levels of authority. Interpreters became priests, guards became warriors, and personal aides developed into administrators and professionals.

**Effects of Worshiping ABs.** A normally evolving species with the intellectual potential of *Homo sapiens* should continually balance technical and social change in the interest of its survival. Yet, inventions in manufacturing, energy, transportation, and weapons today far outpace human capabilities to avoid their self-destructive consequences.

Our social sciences offer no plausible explanation for such a discrepancy. We must look elsewhere for an explanation of why humans became so self-destructive, spoiling our nest for the future. Studying AB history reveals the basis of our self-destructive habits and internecine warfare during the post-Cataclysm, Annunaki/Elohim colonization.

Each supernatural religion-dominated culture today operates on the notion that it is special, selected for that honor by a god who is expected to bail them out in the end. *God's will be done/Inshallah.* This sense of being the *Elect* absolves the believers from

responsibility for consequences of their thoughts or actions. Believing they have *The Truth* leads to habitual ignorance of facts and an inability to solve self-created problems.

However, a subconscious need to fend off the possibility that their belief may be wrong incites civil conflict or war with others whose *Truth* contradicts theirs. To maintain this religious sense of being *chosen*, believers must remain blind to the implications of their decisions. How did humans become such a psychological mess?

During the reign of the gods, primitive humans — intimidated by the shock and awe of off-planet AB weapons and other technologies — would do anything the ABs ordered. It only took a few generations of harsh punishment for humans who ignored the AB rules to become conditioned to the custom of obedience and the rituals of worship.

To compensate for the human's dependent, slave status, the AB-gods made promises like: *We have chosen you. We will protect you from the wrath of another god and his people. You may be rewarded with visits to our kingdom.* The extreme result of this AB punish/reward rule was a psychopathic willingness to undertake crusades, inquisitions, jihads, and genocide to either propagate one's own or wipe out the other's religion.

With the knowledge described below, if we choose, we can excise these psychological blocks that divide and prevent us from achieving a mature culture among other ABs. The first step to becoming a healthy species is understand the origin of supernaturalism.

**From Real ABs to Supernaturalism.** When AB rulers ended their visible presence on Earth, they left emotionally dependent humans mourning their absence.<sup>14</sup> Wishing to continue their privileged status, the left-behind priesthood decided to take advantage of the bereaved to keep them worshiping and sacrificing at AB alters. So, they invented a concept of a divine AB realm, claiming only priests could contact ABs in the heavens.

The priests began to supplant real accounts of ABs and humans with their supernatural myths. With a principle attributed to the Jewish teacher Jesus—*by their fruits shall ye know them*—we can infer the goals of these early cult leaders by the characteristics they sought: Blind faith in their edicts; obeisance to authority figures; no sense of personal responsibility for the whole; and suppression of independent thinking.

Sect leaders distorted or destroyed documentation of AB history to justify this self-concocted theology. Using it to gain control of converts, they frightened the faithful into obeying their commandments and paying support for the royal/priestly elites. (Note such psychological manipulations are not deliberately used by today's sincere religious workers dedicated to helping their fellow humans to navigate through life's travails.)

### **Two-Thousand-Year Coverup**

It should be clear by now that power-hungry descendants of direct AB-human progeny covered up the truth about the AB (so-called gods) role in human history. To hide their

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<sup>14</sup> The departing ABs deserve their share of the blame for not planning a more constructive transition.

agenda they created religious supernaturalism and propagated it through what may be the most comprehensive brain-washing effort in our galaxy.

They were assisted by *Homo sapiens sapiens* household intimates of the early AB kings who knew the truth of physical AB lives. Their descendants became Hebrew, Egyptian, and Roman priests who morphed one of many ABs into an all-powerful supernatural god. Humans long conditioned by AB colonials to depend on and worship them were easily manipulated by kings/priests to abdicate any natural impulse to mental freedom.

Modern materialist science is not an effective counterweight to this deceit. Caught in their own limited dogma, mainstream scientists neither open themselves to theories that expand their view nor challenge the alleged historical underpinnings of supernaturalism. They learned long ago how to benefit from the naive public's deference to "official" authority and "demonize" evidence that might undermine their own "lordly" powers.

Despite spasmodic periods of "renaissance" such as Classical Greece, the zenith of the Library in Alexandria, the Muslim 11th century, and Europe's 16th to 18th awakening, the supernatural worldview has prevailed for more than two millennia. The mind-limiting nature of top-down religions and financially-driven science (both controlled by the same circles) cooperated to prevent the "uninitiated" from access to and discussion of the evidence for natural non-human intelligence and its role in human evolution.

Medieval clergy and their siblings in charge of spreading scientific orthodoxy had their institutional interests in maintaining control of the masses. As new financial and political groups arose, they saw the benefits of perpetuating the supernatural-god myth to maintain continuing physical and economic dominance over the workers and consumers. This tradition of priestly and scientific circles manipulating their deviously implanted superstitions has existed since the public withdrawal of the AB-gods of old.

The supernaturalist and materialist universe worldviews are now so deeply embedded that human acceptance of them is as routine as breathing. After two millennia of religious and scholarly deception, the modern-era cover-up of the AB presence is easy. Humans are a long way from replacing cult-based theology with fact-based knowledge.

Efforts to discuss the current evidence that we are not alone in our multidimensional universe will not be successful without a re-examination of the AB history described here. Humans must honestly face both the psychological impact of being a hybrid race and the warping of their consciousness by supernaturalism before society can deal with the current AB presence (negative and positive). Uncovering our true history is an unavoidable prerequisite to humans creating a healthy future in the galactic community.

I believe a successful human strategy aimed at disclosure or revelation of the cover-up, must be based on an understanding of the colonial model described in this chapter. Those who wish to create a more open and mutually beneficial relationship with our AB relatives, must see themselves as leaders of an uprising in a now out-dated colony. As in successful Earthly revolutions by the colonized, some help is always needed.

Readers of this book should consider and act on the possibility that help may be available from sympathetic ABs among our former colonizers.

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